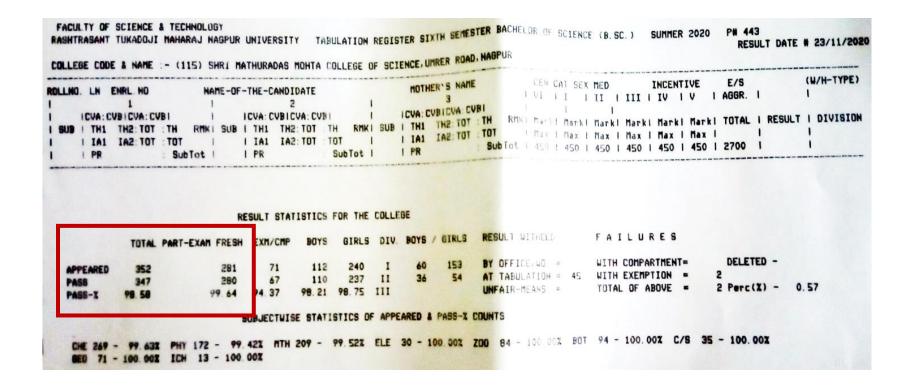
### 2.6.2: Pass percentage of Students during last five years

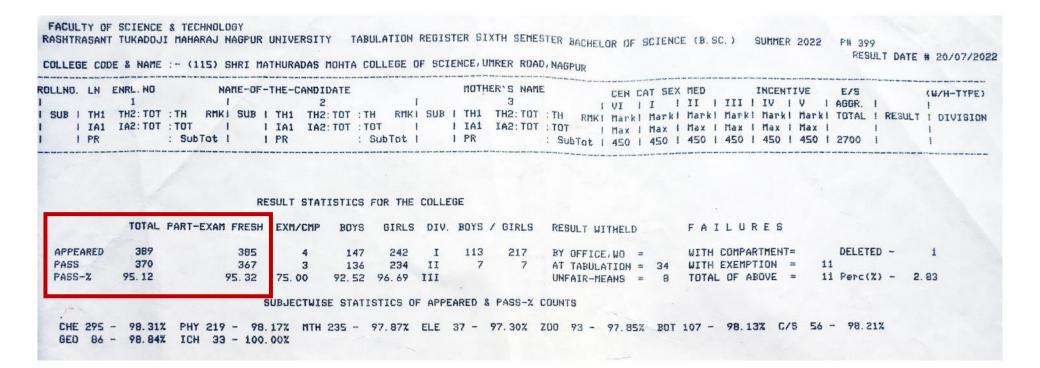
| FACULTY OF SCIENCE & TECHNOLOGY<br>RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY TABULATION REGISTER SIXTH SEME<br>COLLEGE CODE & NAME :- (154) SHRI MATHURADAS MOHTA COLLEGE OF SCIENCE, UMRER ROA<br>ROLLNO. LN ENRL NO NAME-OF-THE-CANODAAC   | STER BACHELOR OF SCIENCE (B. SC. ) SUMMER 2018 PH 42  |
|---|---|
| ROLLNO. LN ENRL.NO NAME-OF-THE-CANDIDATE MOTHER'S NAME   I  | MUNAGPUR<br>ME CEM CAT SEX MED INCENTIVE E/S (W/H-TYPE)<br>I UI ! I ! II ! III ! V ! V : AGGR. :<br>TH RHK! Hark! Mark! Mark! Mark! Mark! TOTAL : RESULT : DIVISION |
| 688777   1. 2015016602269891   !YOGENDRA LOKCHAND PARKHI   CHHAYA     I CHE   01   AA: 01:   I GEO I AA   AA: AA:   I HTH I AA   AA: AA     I 08   04:   12:   13 #   I 08   08:   16:   16   10   12:   22     I :   : | SubTot 1 450 1 450 1 450 1 450 1 450 1 450 1 2700 1<br>177 3 M E '0'<br>100 1 222 1209* 1 FAIL  |
| RESULT STATISTICS FOR THE COLLEGE<br>TOTAL PART-EXAM FRESH EXM/CMP BOYS GIRLS DIV. BOYS / GIRLS   | RESULT WITHELD FAILURES   |
| APPEARED 1 1 I<br>PASS II<br>PASS-% III   | BY OFFICE, WO = WITH COMPARTMENT= DELETED -<br>AT TABULATION = WITH EXEMPTION =<br>UNFAIR-MEANS = TOTAL OF ABOVE = Perc(Z) -  |
| SUBJECTWISE STATISTICS OF APPEARED & PASS-%<br>CHE 1 - 100.00% MTH 1 - 0.00% GEO 1 - 0.00%  | COUNTS  |
| RESULT STATISTICS FOR THE EXAM  |   |
| TOTAL PART-EXAM FRESH EXM/CMP BOYS GIRLS DIV. BOYS / GIRLS  | RESULT WITHELD FAILURES   |
| APPEARED   267   235   32   89   178   I   17   44     PASS   146   138   8   47   99   II   28   49     PASS-%   54.68   58.72   25.00   52.81   55.62   III   | BY OFFICE, WO = WITH COMPARTMENT= DELETED -<br>AT TABULATION = 9 WITH EXEMPTION = 120<br>UNFAIR-MEANS = TOTAL OF ABOVE = 120 Perc(%) - 44.94<br>WITHHELD DIV. = 8   |
| SUBJECTWISE STATISTICS OF APPEARED & PASS-%   | COUNTS  |
| CHE 208 - 66.35% PHY 121 - 65.27% HIN 114 - 68.10% GEO 60 - 5   |   |

### 2.6.2: Pass percentage of Students during last five years

| SUB   TH1<br>  IA1<br>  PR       | 1<br>TH2: TO<br>IA2: TO       | É :- (115)<br>F :- (115)<br>T :TH RMP<br>T :TH RMP<br>T :TOT<br>: SubTot |   | TH1 TH2<br>IA1 IA2<br>PR                   | :TOT :T<br>:TOT :T<br>:TOT :T                  | H RMM<br>DT<br>Subtot        | I SUB                            | I THI<br>I IAI<br>I PR           | TH2: TOT                       | TH REF                         | ; VI<br>; Mark<br>; Max             | I<br>  Mark<br>  Max          | i Mark<br>i Mark<br>i Max | 1 11ax                | : nax<br>: 450            | 1 450 1                |                        |         |                      |
|----------------------------------|-------------------------------|--|---|--|--|------------------------------|----------------------------------|----------------------------------|--------------------------------|--------------------------------|-------------------------------------|-------------------------------|---------------------------|-----------------------|---------------------------|------------------------|------------------------|---------|----------------------|
| H16804 1.<br>PHY: 17<br>1 08     | 20130166<br>18: 39<br>08: 16  | 600194885<br>5 : 51<br>: 23 PXMF<br>: 74                                 |   | AN DILIP<br>20 22<br>12 10                 | KADU ~<br>: 42 :<br>: 22 :<br>:                | 64<br>64                     | ; ELE<br>;<br>;<br>;             | 1<br>1<br>1                      | AISHALI                        | 75 PXM                         | 11<br>  213<br> <br> <br> <br> <br> | 14 3<br>1200*<br>1<br>1<br>38 |                           |                       | and the rest and the same |                        |                        |         |                      |
| 16805) 2.<br>CHE 15<br>1 08      | 20150166<br>20: 35<br>05: 13  | 502320837<br>5 :<br>3 : 48<br>: 28 PXMF<br>: 76<br>7/7526923 (           | SHI<br>  ZOO  <br>     <br>   <br>   <br> | VAN CHAND                                  | UJI TUM<br>: :<br>: :<br>: :<br>:              | ANE<br>87 PXMF<br>18 /895    | 1 BOT                            | 1<br>1<br>1<br>1<br>1<br>1       | W18\3                          | 67 PXF                         | 1<br>  242<br> <br>  <br>  <br>     | 14 3<br>1240*<br>1<br>1       | M E<br>1229*<br>1         | 6:<br>;210*<br>;<br>; | 8S=10<br> <br> <br> <br>  | 216<br> <br> <br> <br> | 'A'<br>  1137<br> <br> | I PASS  | : W/D<br>:<br>:<br>: |
| 6806 3.<br>CHE 17<br>1 08<br>, 1 | 20150166<br>21: 36<br>05: 13  | 00783293   |   | HAR YASHW                                  | ANT LED  | E<br>71 PXMF                 | : GEO<br>;<br>;                  | 1<br>1<br>1                      | ANDANA                         | :<br>:<br>: 95 PXI             | 1<br>1 244<br>1<br>1<br>1F1         | 114 3<br>4 1227#<br>1<br>1    |                           |                       |                           |                        |                        |         | 1 W/D<br>1<br>1      |
| 6807 4. ;<br>PHY 1<br>1<br>1     | 20150166                      |  | IVED<br>INTHI<br>IIII<br>IIII             | ANT RAJES<br>18 22<br>07 07                | H ADMAN<br>: 40 :<br>: 14 :<br>: :<br>: :<br>: | E<br>54 #<br>54 #<br>15/9345 | C/S<br> <br> <br> <br> <br> <br> | F<br>1<br>1<br>1<br>1<br>(V- RW1 | USHPA<br>:<br>:<br>:<br>:<br>: | : 76 PX<br>345704<br>73 (V- W1 | 20<br> <br> <br>                    | 114 3<br>9 1217<br>1<br>1     | M E<br>* 1 23<br>1<br>1   | 5 1217<br>1<br>1<br>1 | *   22                    | 5 1209#<br>1<br>1<br>1 | 'B'                    | I FAI   |                      |
| APPEARED<br>PASS<br>PASS-2       | TOTAL<br>333<br>220<br>66. 07 | PART-EXAM  | FRESH<br>285<br>205.                      | BULT STAT<br>EXM/CMP<br>48<br>15<br>31, 25 | BOYS<br>114<br>78                              | GIRLS<br>219                 | DIV.                             | B0Y5<br>28                       | / GIRLS<br>68<br>58            | BY OF                          | FICE, W                             | 0 =                           | 32 4                      | ITH CO                | EMPTIC                    | IENT=                  | 111                    | LETED - | 33. 33               |



|                            | 1 THE THE                      | TH RMK<br>TOT<br>SubTot |                              | THI<br>IA1<br>PR              | 2<br>TH2: T<br>IA2: T       | 0T : T<br>T : T         | SubTat                       | I SUB                  | I THE                  | 102.10                          | T TH REAL   | Hark  | CAT SEX        | II<br>Marki  | Hark           | flar ki                         | V<br>Mark<br>Noz | E/S<br>AGGR.<br>TOTAL | I R     | ESULT | UVH-TYPE |
|----------------------------|--------------------------------|-------------------------|------------------------------|-------------------------------|-----------------------------|-------------------------|------------------------------|------------------------|------------------------|---------------------------------|---|-------|----------------|--------------|----------------|---------------------------------|------------------|-----------------------|---------|-------|----------|
| 875200 -                   |                                | 74 PXNF<br>6144882 (    |                              | 14                            | (NAATH<br>27:<br>15:<br>18: | 57<br>29                | 86<br>84                     | ) ELE                  | 1 38<br>1 07<br>1      | COSHN1<br>33: 6<br>07: 1<br>518 |   | 263   | 3 F<br>1208# 1 | E            |                |                                 |                  | 'B'<br>  696<br> <br> | 1 1 1 1 | PASS  | 1 W/D    |
|                            |                                |                         |                              |                               |                             |                         |                              |                        |                        |                                 | the second se |       |                |              |                |                                 |                  |                       |         |       |          |
|                            |                                |                         | RES                          | ULT S                         | TATIS                       | TICS                    | FOR THE                      | COLLE                  | EGE                    |                                 |   |       |                |              |                |                                 |                  |                       |         |       |          |
| APPEADED                   |                                | PART-EXAM               | FRESH                        | ULT S                         | TATIS                       | TICS  <br>DOYS          |                              |                        |                        | / GIRLS                         | RESULT UI   | THELD |                | FAI          |                | RES                             | ******           |                       |         |       |          |
| APPEARED<br>PASS<br>PASS-I | TOTAL F<br>454<br>443<br>97.58 |                         | FRESH<br>445<br>434          | ULT S<br>EXT/C<br>9<br>900.00 | inp (                       | 90YS<br>149<br>148      |                              |                        |                        |                                 | RESULT VI<br>BY OFFICE<br>AT TABULA<br>UNFAIR-NE  | . HO  | =<br>= 42      | WITH<br>WITH | COMPA<br>EXEMP | R E S<br>RTMENT<br>TION<br>BOVE | - 1              | DELE<br>0<br>0 Perc   |         |       | 8<br>20  |
| PASS                       | 454<br>443<br>97.58            | ,                       | FRESH<br>445<br>434<br>77.53 | EX71/C<br>9<br>900.00         | CHP                         | 149<br>148<br>148<br>33 | 0IRLS<br>305<br>295<br>96 72 | DIV.<br>I<br>II<br>III | BOY5<br>116<br>12<br>1 | 242                             | BY OFFICE<br>AT TABULA<br>UNFAIR-ME   | . HO  | =<br>= 42      | WITH<br>WITH | COMPA<br>EXEMP | RTMENT                          | - 1              | 0                     |         |       | - 77 C   |

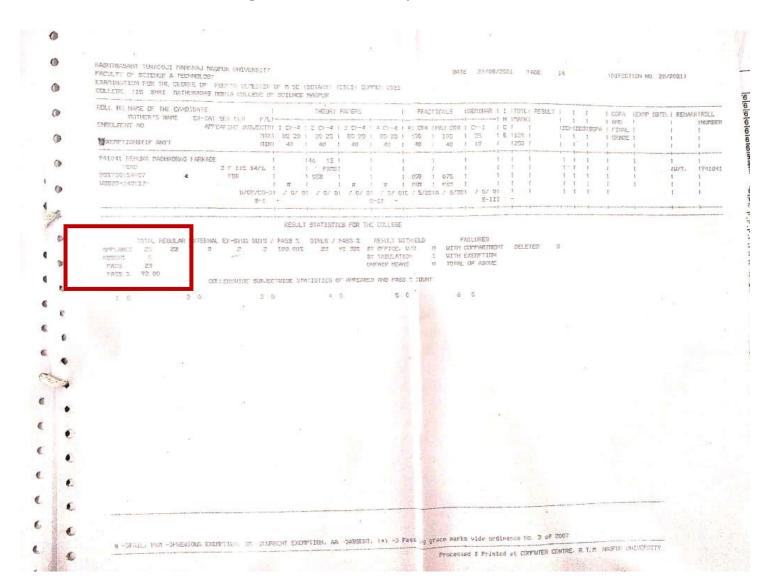


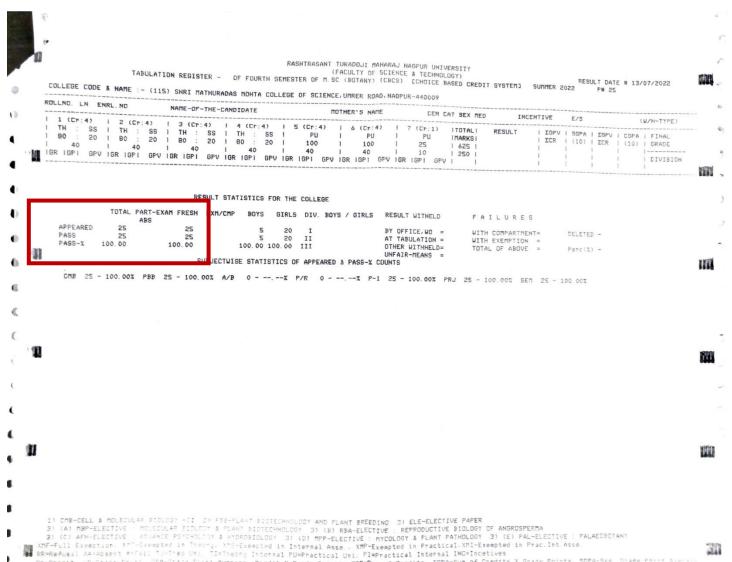
The tabulation registers of all MSc subjects for all semesters were gutted due to a fire on 11 June 2019.

The copy of FIR is available here: <u>https://mohotasci.edu.in/wp-content/uploads/2023/01/FIRE-FIR\_2019.pdf</u>

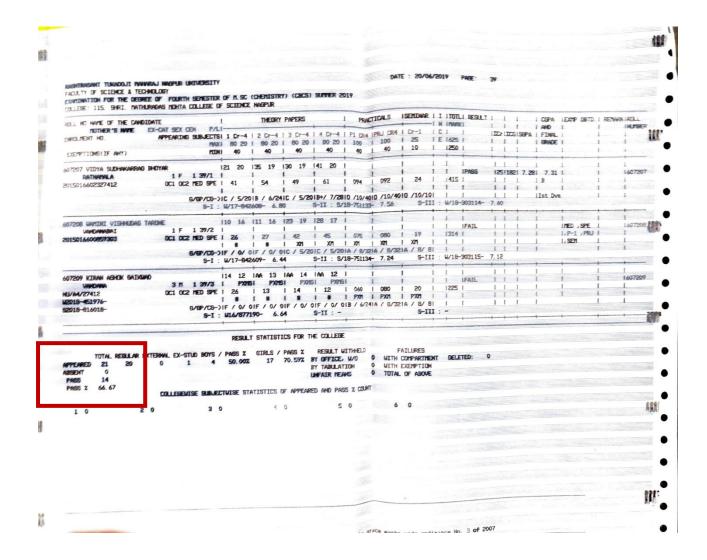
| RASHTRASANT TUKADOJI MAN<br>FACULTY OF SCIENCE & TEC |                                |               |  |           |             |  | DAT            | E : 20/06/    | 2019 P                                | AGE:                  |                           |                   |         | esveelben teen                   |  |
|--|--------------------------------|---------------|--|-----------|-------------|--|----------------|---------------|---------------------------------------|-----------------------|---------------------------|-------------------|---------|----------------------------------|--|
| EXAMINATION FOR THE DEFER                            |                                |               | RITONY) (                              |           | DIAS 02010  |  |                |               | 0.000                                 | -                     |                           | 2012              |         |                                  |  |
| COLLEGE: 115. SHRI. MATH                             | URADAS MOHTA COLLEGE OF        | SCIENCE       | NAGPUR                                 | unco/ 00  | WER 2019    |  |                | -             |                                       |                       |                           |                   | 1       |                                  |  |
| ROLL NO. NAME OF THE CAND                            | IDATE                          |               | THEORY                                 | PAPERS    |             | PRACT                                    | ICALS          | ISENTINAR     | I ITOD                                | Dimi                  |                           |                   | -       | 1.00-00-00-0                     |  |
| MUTHER'S MANE<br>ENROLMENT NO.                       |                                |               |  |           | ·i          |  |                |               | I I I I I I I I I I I I I I I I I I I |                       |                           | Ii                | COPA    | IEXTP OBTD. I                    | REMARKIROLL  |
| ENROLIZIENT RO.                                      | APPEARING SUBJECTSI            | 1 Cr-4        | 1 2 Cr-4 1                             | 3 Cr-4    | 1 4 Cr-4 1  | P1 CR4                                   | 1.00           | 1 25          | CI                                    |                       | DCr IZCO                  | IDODA             |         |                                  | INUTBER  |
| EXEMPTIONS(IF ANY)                                   | MAXI                           |               | 80 20 1                                |           | 1 80 20 1   |  |                |               | E 1625                                | 1920                  | 1.1.                      | 1                 | I GRADE |                                  |  |
| 608627 SEEMA MANESH CHO                              | DUADY                          |               | +                                      |           | ·           |  |                | 1             | 1                                     |                       | 1-1-                      | 1                 | 1       | 1                                |  |
| CHHAYA   | 3 F 99 25/1                    | 01 18<br>PX15 |  |           | -           |  | 1.1.1          | 1             | i i i s                               | IFATI                 | 11                        | 1                 | I       | 1 1                              |  |
| 2011016600128335                                     |                                |               | Cold an annual state of a state of the | 1 54      | 1 47        | 1 068                                    |                |               | 1 1293                                | I                     | 1-1-                      | 1                 | 1       | 1 1                              | 1608627  |
| 42018-453915-  |                                |               |  | t Parted  | I mad       | 1 P101                                   |                |               | 1 1 .                                 |                       | 0                         | 1                 | -       |                                  |  |
| S2018-617726-  | 6/6P/CG->                      | IF / 0/ 0     | DIF / 0/ 0                             | IB / 6/2  | 410 / 5/20  | 1B+/ 7/28                                | IB+/ 7/2       | BIA / 8/ 8    | 31 1                                  | 1                     | 11                        | 1                 | 1       |                                  | and the state  |
|  | S-I :                          | \$17/344      | 182- 5.8                               | 0         | S-11 : 5/   | 18-752483                                | - 5.84         | -1-0          | 11 : 5/19                             | 346078-               | 5.28                      |                   |         |                                  |  |
| 608628 SNEHAL JAGDISH G                              | AVDHALF                        | ;             | 103 16                                 |           |             | 1  | i              | 1             | 1 1                                   | 1                     |                           |                   | 1       | - Carriero                       |  |
| JAYA   | 3 F 79 25/2                    | in the second | I PXTE                                 |           | i           | I  | 1              | 1             | 1 1                                   | IFAIL                 | 11                        |                   | 1       |                                  | 1 1<br>1 1608628   |
| 2012016600122065                                     | PEB                            | 1 42          |  | 1 53      | 1.52        | 1 077                                    | 1 085          | 1 19          | 1 1347                                | 1                     | _1 i                      | i                 | i       | 1                                | 1 1005025  |
| 1/2018-453817-                                       |                                |               |  |           | I PXII      | I PXN                                    | I PXM          | I PXII        |                                       | !                     | 11                        | 1                 | 1       | 1                                | i i  |
| 52018-617728-  | G/GP/CG-                       | IC / 5/2      | 01F / 0/                               | DIB / 6/7 | 241B / 6/2  | 41A / 8/3                                | 21A+/ 9/3      | 01A / 8/      | 81  <br>II : s18/                     | F11017                | 11                        | 1                 | 1.      |                                  | 1 1  |
|  | S-1                            | S17/344       | 485- 6.1                               | 28        | S-II : 5    | /18-75248                                | - 0.48         | -1            |                                       | -1-1810-              | 6.08                      |                   |         |                                  |  |
| 608629 SUJATA MAHADEV S                              | COLLOPE                        |               | 109 15                                 | 1         | 143 15      | 1  | 1              | 1             | 1 1                                   | 1                     | TI                        | i                 | 1       |                                  | 1 1  |
| 1NDU   | 3 F 99 25/3                    | 1             | 1 PX                                   |           | I PXT       |  | 1              | 1             | 1 1                                   | IFAIL                 | 11                        | 1                 | 1       | IP/R ,                           | 1 160862   |
| 2011016601185281                                     |                                | 1 42          | 1 24                                   | 1 47      | 1 58        | 1 055                                    | 1 070          | 1 21          | 1 131                                 | 1                     | 11                        | 1                 | 1       | 1                                | 1 1  |
| 2011016601165261                                     |                                |               |  | I - PX    | 1 1 - 201   | I PXN                                    | I_PXN          | I PXM         | 91 1                                  |                       | 11                        | -                 | 1       |                                  |  |
| 52018-817730-  | G/GP/CG-                       | DIC / 5/      | 201F / 0/                              | 01C / 5/  | 2018 / 6/2  | 2418 / 6/2<br>5/18-75248                 | 418+/ 7/       | COIH#/ 9/     | 91 I<br>III : W17                     | /85109E-              | 5.44                      | 1                 |         |                                  | and the state of t |
|  | S-I                            |               | 7                                      |           | 5-11 : 3    | 1- | -1             |               |                                       | -1                    |                           |                   |         |                                  |  |
|  | ODI/AD                         | 1             | 106 17                                 | 1         |             | 1  | 1              |               | 11                                    |                       |                           |                   | 1       | 1000                             | 1 16086  |
| 608630 SURBHI DILEEP B                               | 3 F 99 25/4                    | 1             | I PX                                   |           |             |  | 1              | 1             | 1 136                                 | IFAIL                 |                           |                   | -       |                                  |  |
| ALKA<br>2015016602542007                             | PBB                            | 1 43          | 1 23                                   | 1 60      | 54          |  | 1 085<br>1 PXH | 1 22<br>1 PXM | 1 130                                 | -                     | 1                         |                   | 1       |                                  |  |
| W2018-453820-  |                                | I PXM         | 1 #                                    | I PX      | /241B / 6/  | 2410 / 8/                                | 214+/ 9/       | 3614+/ 9/     | 91 1                                  |                       | i                         | 1.1               | i       |                                  | 1 1  |
| S2018-817731-  |                                |               | 201F / 0/                              | OIB / O   | S-IT :      | 5/18-724                                 | 86- 5.36       | S-            | 111 : UI                              | 7/851096              | - 6.24                    |                   | -       |                                  |  |
| BEUID CITTOL   | S-I                            | : -           |  |           |             |  |                |               |                                       |                       |                           |                   |         |                                  |  |
|  |                                |               |  |           |             |  |                |               |                                       |                       |                           |                   |         |                                  |  |
|  | the state of the second second | RESL          |  |           | THE COLLI   | S. C.                                    |                |               |                                       |                       | T                         |                   |         |                                  |  |
|  | ternal ex-stud boys            | / PASS 2      | GIRLS                                  | / PASS 7  | REBUL       | T UITHELD                                |                | FAILURE       |                                       | ELETED:               | 0                         |                   | 1.24    |                                  | realized and the PALE  |
| TOTAL REGULAR  | 0 16 2                         | 0.00          |  | 10.712    | E BY OFFI   | CE, W/U                                  | 0 WI           | TH COMPAR     |                                       | ELETED.               |                           | 1.7               |         |                                  |  |
| APPEARED 34 18                                       | 0 10 1                         |               |  |           | BY TABU     |  |                | TH EXEMPT     |                                       | 7.44                  |                           |                   |         |                                  |  |
| ABSENT 5   | The second second second       |               |  |           | UNFAIR      | TILLHIND                                 | · 10           | THE OF HD     | U.L                                   |                       |                           |                   |         |                                  | A STATE OF A   |
| PA55 3   |                                |               |  |           |             | PACE T CI                                | MT             |               |                                       |                       | and and the second second |                   |         |                                  |  |
| PASS Z 10.34   | COLLEGENISE SUBJ               | ECTWISE S     | STATISTIC                              | 5 OF APP  | CHRIED HIND | HOO .                                    |                |               | 1                                     | 14E-10- 24            |                           |                   |         |                                  | the second second second   |
|  |                                |               |  | 4 0       |             | 50                                       |                | 6 0           |                                       |                       |                           | -                 | -       |                                  | Antonio Salita   |
| 10   | 2 0 3                          | 0             |  |           |             | THE R                                    |                |               |                                       | 1.104                 | (Pages ages               |                   |         |                                  | where the second states  |
|  |                                | 19.48 - 1     |  |           |             |  |                |               |                                       |                       |                           |                   | 1.244   | 41 (m) - 14 ( N)                 | Contraction of the   |
|  |                                |               |  | the local | -           |  |                |               |                                       | 1.1.1.120             |                           |                   |         | 10 TO 10 TO 10 TO 10             |  |
|  |                                |               |  |           |             | -  |                |               |                                       | 17 10 1 1 <b>1</b>    |                           |                   |         |                                  |  |
|  |                                |               |  | - T- 101- |             |  | 14 - 14 - 1- 1 |               |                                       | and an it was to be   |                           |                   |         |                                  | A Property in  |
|  |                                |               |  |           |             |  |                | -             |                                       |                       |                           | 12-1-             |         | Contraction of the second second |  |
|  |                                |               |  |           |             | -  |                | 14.4.4.4.     |                                       | and the second second |                           | the second second |         |                                  |  |
|  |                                |               |  |           |             |  |                |               |                                       |                       |                           |                   |         |                                  |  |

| ASHTRAGAHT TUNADOJI MAHARAJ MAGPUR UNIVERSI<br>ADULTY OF SCIENCE & TECHNOLOGY<br>XAMINATION FOR THE DEDREE OF FOURTH SEMESTI<br>CULLEGE 115 SARI MATHURADAS MONTA COLLEGE | R OF M. SC (BUTANY) (CBCS) SUMMER 20   |  | TE : 28/11/2020 FAGE  | 27   | (DIRECTION NO. 20/2020)        |                                   |
|---|--|--|---|--|--------------------------------|-----------------------------------|
| ROLL NO. NAME OF THE DANDIDATE<br>MOTHER'S NAME EX-CAT SEX CEN P/<br>DROLMENT NO. APPENRING SUBJECT<br>MACHINERATIONS(IF ANY) III   | THEORY PAPERS     L1     S1 1 Cr-4 1 2 Cr-4 1 3 Cr-4 1 4 Cr-     X1 80 20 1 80 20 1 80 20 1 80 2     N1 40 1 40 1 40 1 40  | 4   P1 CR4   PKJ CR4<br>0   100   100<br>  40   40                                       | I Cr-1 I C I I<br>I 25 I E 1625 I<br>I 10 I 1250 I                                      | I ECF IZCGISGPA                            | I FINAL I I                    | I FOLL<br>INCIMBER<br>I<br>I<br>I |
| 53734 SUATI RUSHIKESH CHAVHAN<br>3 F 115 29/1<br>ИБО1660210707 СПР<br>019-426019-/R<br>019-606612- 6/69/СБ-<br>5-1  | I FXT51 I I<br>1 081 1 044 1 046 1 052<br>I FXT1 FXT1 FXT1 FXT1<br>N47 973610 / 5/2010 / 5/2018 / 6/7<br>\$19/335559- 6.28 S-11 : 5                                  | 1 079 087<br>1 PXN 1 PXN<br>241A / 8/321A+/ 9/36<br>5/19-346050- 5.96                    | 1        <br>1        <br>1          PAS<br>1 20    409  <br>1   PXT     <br>51A / 8/ 8 | 5 12511761 7.04<br>1 1 1<br>1 1 1<br>1 1 1 |                                | 1<br>1<br>1353734<br>1<br>1       |
| 1735 YOGITA KESHAVRAO GAIKWAO<br>REKNA<br>SO16601036462 CHB PB5<br>J9=426021-<br>19=608614- G/CP/CG-1   | 148 26 150 24 1 1<br>174 17 174 15 1<br>1 PXID51 PXID51 1<br>1 OFO 1 053 1 067<br>1 1 FXIT FXIT<br>10 /10/401A+/ 9/361B / 6/241B+/ 7/2<br>5/20-232774- 6.68 5-11 : 5 | 1 I<br>1 I<br>1 0.65 I 078<br>1 PXm I PXm<br>181.8+/ 7/281A / 8/32<br>2/19-344.087= 6.40 | EIA / 8/ 81 1 1<br>5-III : 5/19-3460  | 5 12511761 7.8-<br>1 1 1<br>1 1 1<br>1 1 1 | 1 6.88 1 1<br>1 8 1 1<br>1 1 1 | 1<br>1353735<br>1<br>1<br>1       |
| TOTAL REGULAR DATERNAL EX-STUD BOYS /<br>ARED 32 13 0 19 1<br>NT 0<br>5 29<br>S 2 90 63<br>COLLEGENIGE SUBJECT  | RESULT STATISTICS FOR THE COLLEG<br>PASS % GIRLS / PASS % RESULT<br>100.00% 31 90.32% BY OFFICE<br>BY TABULA   | E<br>WITHHELD F<br>, W/G O UITH<br>TICH O UITH<br>ANS O TOTAL<br>SS % COUNT              | TAILURES<br>COMPARTMENT DELETED:<br>EXEMPTION<br>. OF ABOVE                             | 0  |                                |                                   |
| 0 20 30   | 4 U -  |  |   |  |                                |                                   |



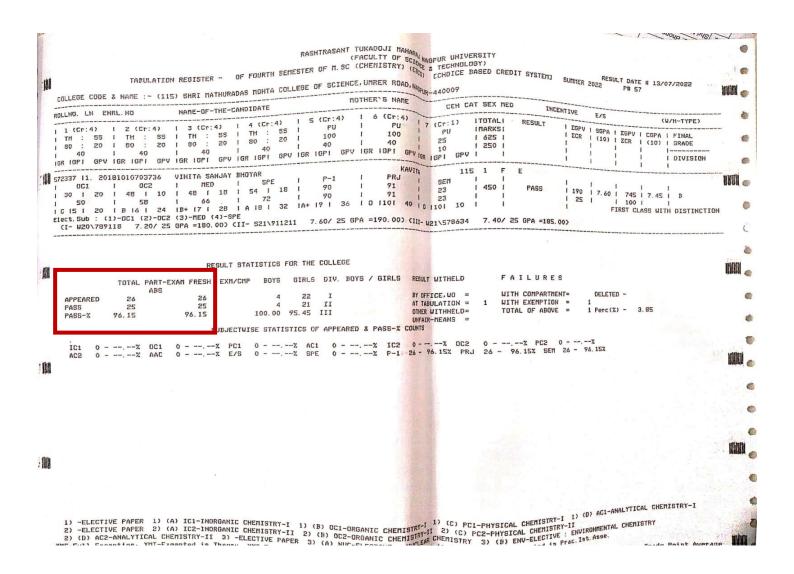


CP-Credit. OP-Grade Foint GFA-Grade Point Average (Credit X Grade Point), ICR-Sum of Credits, IGPA-Sum of Credits X Grade Points, SGPA-Sem Grade Point Average



#### RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY DATE : 28/11/2020 PAGE: 49 FACULTY OF SCIENCE & TECHNOLOGY (DIRECTION NO. 20/2020) EXAMINATION FOR THE DEGREE OF FOURTH SERESTER OF T.SC (CHEMISTRY) (CBCS) SUMMER 2020 COLLEGE: 115. SHRI MATHURADAS MONTA COLLEGE OF SCIENCE NASFUR FACTICALS ISEMINAR | I ITOTLI RESULT | | | ROLL NO. NAME OF THE CANDIDATE THEORY PAPERS 1 MOTHER'S NAME EX-CAT SEX CEN P/LI-----I COPA IEXTP DETD. I REMARKIROLL ENROLMENT NO APPEAKING SUBJECTS: 1 Dr-4 | 2 Dr-4 | 3 Dr-4 | 4 Dr-4 | P1 D4 IPRJ CR4 | Dr-1 | 1 C1 | 1 1 1 I AND I INUMBER IZCTIZCEISEPA | FINAL INAXU 80 20 1 80 20 1 80 20 1 80 20 1 100 1 100 1 25 1 E 1625 1 1 1 1 MINI 40 1 40 1 40 1 40 1 40 1 40 1 40 1 10 1 1250 1 EXEMPTIONS(IF ANY) 1 GRADE 1 1 1 1 1 1 130 29 138 29 1 1 1 1 1 352722 TRUPTI SANJAYRAD HATUAR 157 19 167 19 1 1 I. 1 1 1 1 1 1 3 F 115 49/1 1 FXM51 PXM51 RUPAL 1 1 1 IPASS 3 12511851 7.401 6.72 1 1352722 3015016600360585 1 22 1 1443 1 051 062 1 078 1 086 1 040 1 044 1 086 1 087 1 1 1 1 B 1 52017-424210-I FXM I FXM I FXM I FXM I FXM I 1 1 1 1 1 1 52019-007205-6/6P/C6-51A / 8/321A+/ 9/361F / 4/161C / 5/201A+/ 9/361A+/ 9/361A+/ 9/ 91 1 1 1 1 list Dyn 5-1 : 5/13-549404- 6.28 5-11 : 5/20-34000- 6 72 S-III : S/20-235173- 6.49 ---------------RESULT STATISTICS FOR THE COLLEGE (TEXNAL EX-STUD BOYS / PASS % GIRLS / PASS % RESULT WITHHELD FAILURES APPEARED 21 20 0 1 5 100.00% 16 100.00% by OFFICE, M/O 0 WITH COMPARTMENT DELETED: 0 BY TABULATION 0 WITH EXEMPTION APSENT PASS UNFAIR MEANS O TOTAL OF ABOVE PASS 7 100 00 COLLEGEVICE SUBJECTWISE STATISTICS OF APPEARED AND PASE & COUNT 3 0 4 0 5 0 1 0 6 0

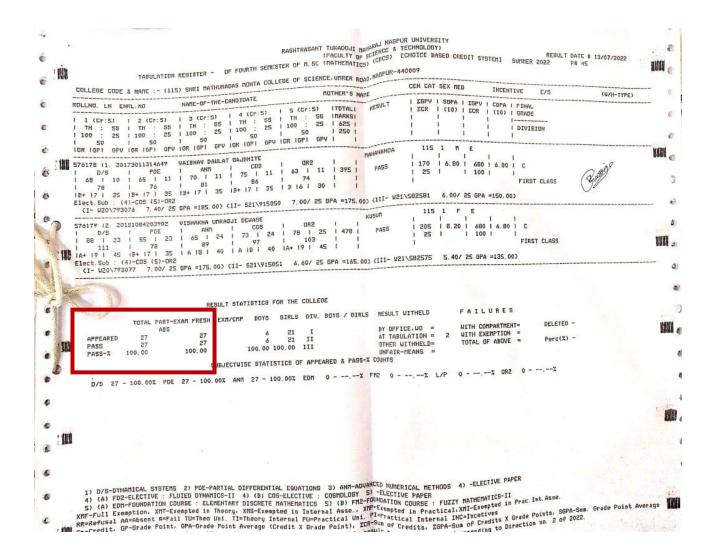
| ASHITRASANT TLAGADOJI MANARAJ NAGPUR LNIVERSITY<br>ACULTY OF SCIENCE 3 TECHNOLOGY<br>XAMINATION FOR THE DEGREE OF FOUNTH SEMESTER OF<br>OLEDE LIS. SHRI, MATHRIKADAS MENTA COLLEGE OF ST | N SC (CHENISTRY) (CRCS) SU<br>CLENCE NAGRUR  | THER 2021   |                   | 27/08/2021 PAGE           |                    | (DIRECTION NO. 20/20                                      |                                       |
|--|--|---|-------------------|---------------------------|--------------------|---|---------------------------------------|
| INCLE NO. NAME OF THE CANDIDATE INTHER'S NAME EX-CAT SEX CEN P/LI-<br>INCLEDIT APPEARING SUBJECTST I<br>APPEARING SUBJECTST I<br>ANNI<br>EXCEPTIONS (IF ANT) TIME                        | THEORY PAPERS  | 30 20 1 100<br>40 1 40  | 100 1 2<br>40 1 1 |                           | I DEP 1 ZEB 1 SHPA | I FINAL I   | REMARK (ROLL<br>INUTHER<br>1<br>1     |
| 23924 VAIDEHI GANESH BHATTALUAR 140<br>VAUSHALI I F 115 34/1 1<br>201/3050209376 DC1 CC2 RED SPE 1<br>0/UP/CE-31<br>5-1 U  | 15 154 18 146  | 5 19 1<br>1<br>065 1 093                                      | 1 095 1           | /10/101 1 1               |                    | 81 7 85 1   |                                       |
| 20173083310127 DC1 DC2 THED SPE 1  | 0 18 156 18 146 17 13<br>1 1<br>038 *21 074 1 063 1<br>2 / 4/1618 / 8/5218+/ 7/2911<br>320-232110- 7 04 5- | 052 1 094   | 1                 | 1 1 1                     | 1 1 1              | 1 1<br>401 7.77 1<br>1 A 1<br>1 I 1<br>11st Dvn With Dist | 1 1<br>1 1939325<br>1 1<br>1 1<br>1 1 |
| 939326 UANINI VISHNUDAS TARDNE<br>VANDANABAI 3 F 115 34/3 1<br>2015016600557303 DC1 352<br>52014-607208-<br>5/09/CO-31   | 046 1 054 1 042 1<br>1 1 PX01 1<br>C / 5/2018 / 6/241C / 5/201<br>S  | C / 5/201A / 8/   | 080               | 19 1 1361 1<br>PXTI I I I | 1 1 1<br>1 1 T     | .241 f<br>1 1<br>f 1                                      | 1 U/CEPA, 1939326                     |
| ABSENT C .<br>PASS ZI  | 100.002 115 100 005 10   | RESILT WITHEL<br>Y OFFICE, W/B<br>Y TABULATION<br>NEALS MEANS | U WITH E          |                           | D: 0.              |   |                                       |
|  | 4 0  |   |                   | 0                         |                    |   |                                       |



|  |                                 |                                 |                        |                              |                             |  |                         |            |         | PAGE:          | 42         |       |           |                                    | 4                     |                            |
|--|---------------------------------|---------------------------------|------------------------|------------------------------|-----------------------------|--|-------------------------|------------|---------|----------------|------------|-------|-----------|------------------------------------|-----------------------|----------------------------|
| TRASANT TUKADOJI MAMARAJ N A G P<br>ILTY OF SCIENCE & TECHNOLOGY<br>ILATION REGISTER - EXAMINATION FO  | UR UNIVER                       | s i t y<br>Jrth senest          | TER OF N.S             | c (nather                    | TICS) (CBC                  | WTE: 26/05   | Pase                    | Seal       | ster Pa |                |            | -2017 |           |                                    |                       |                            |
| EGE: 115-SHRI. HATHURADAS MUNTA  |                                 |                                 |                        |                              |                             |  |                         |            |         | -              |            |       |           |                                    |                       |                            |
| L MUNDER ENNOLLMENT NO. AN<br>E OF THE CANDIDATE<br>C H C S<br>ENPTIONS(IF ANY) A E S E<br>T D T X   |                                 | TH I 55 I<br>100 25 11<br>50 1  | 00 25 11<br>50 I       | 100 25 1<br>50 1             | 100 25                      | Cr:41Cr:11<br>TH 1 SS 1<br>100 25 1<br>50 1<br>V-Cr5 1             | C 1 6                   | 25 1       | RESULT  | 1207<br>1<br>1 |            | 8PA   | ICGPA 10  | 101<br>26 161<br>101<br>101<br>101 | exemptions<br>Remarks | 51 ROLL<br>1 NO.<br>1<br>1 |
| 3 E 7 F  | eNti I                          |                                 | 1                      |                              |                             |  | 1                       | 1          |         | 1              | 1 1        |       | 1 1       | 11                                 |                       | 1                          |
| 1157-2015013600785095<br>ASHSHRI S. KARATEE  | 42/1 1                          | 1                               |                        | 33 24<br>PXRS                |                             |  |                         | 316 I<br>I | PASS    | 125            | 1140       | 5.60  |           |                                    |                       | 1611157                    |
| other's Hame: SAVITA<br>-42018/455279<br>-52018/820763   | GIGP100-)                       | 065 1<br>PXIIF 1<br>1B / 6/30 1 | 050<br>PODF            | 1                            | 1 078 -                     | PATE   |                         |            |         | +              | i          |       |           | 1 1<br>1 1                         | 1 U/C6PA              |                            |
|  |                                 | W16/88073                       |                        | -                            |                             | \$18/56536   | 0- 5                    | 5. 80      |         | -+             |            |       | · · · · · | ·                                  | 1                     |                            |
| 3 E 7 N  | PDE ANN                         | 1                               | 1                      | 1                            |                             | 1  | 1 1                     |            | IFAIL   | -              | 1          |       | -         |                                    |                       |                            |
| 511158 RTHAL/201730154010<br>YLIDDHISHTHIR DATODHAR AGALE<br>Nother's Name: VAISHALI   | 42/2<br>78                      | 1<br>1                          | I AA 24<br>I PXIIS     | 1                            | 1                           | 1  |                         |            |         | i              | 1          | -     |           |                                    |                       | 1611158                    |
| -U2015/455300<br>-52016/820764   | 610P1CG->                       | 1 057<br>1 PXNF<br>1C / 5/25    | 1 024<br>1<br>1 / 0/ 0 | 1 #                          | 1 055<br>1 PXTF<br>1C / 5/2 | 1 PXMF<br>5 18 / 6/30  |                         | F 00       | i       | - i-<br>-i-    | 1          | 1     | 1         | 1 1                                | I. See                | logaz                      |
| C. C. Marcollinsol. Competence   |                                 |                                 | -1                     |                              |                             | s18/5653   | -11                     | 5. 00      | -1      |                | -          | -     |           | +                                  | 1 description         |                            |
|  | 05                              | SULT STATI                      | STICS FOR              | THE COLLET                   | IE                          |  |                         |            |         |                | -          | D.E.  |           |                                    |                       |                            |
|  |                                 |                                 |                        |                              | CONT UT                     | THELD  | FA                      | ILURE      | THENT   | -              | <b>m</b> + | 0     |           |                                    |                       |                            |
| TOTAL REGU EXT. EX<br>APPEARED 26 21 0<br>ABSENT 0<br>PASS 19<br>PKSS X 73.98  | (-STUD BOYS/PASS %<br>5 3 33.33 | z 23 7                          | 18,26%                 | BY<br>BY<br>UN               | TABULATI<br>FAIR HEA        | 0H 01  | UTH C<br>UTH E<br>TOTAL | XEMPT      | ION     |                |            |       |           |                                    |                       |                            |
| APPERED   26   21   0     ABSENT   0 | 5 3 33.33<br>SUBJECTVIS         | z 23 7<br>E STATISTI            | 18,26%                 | BY<br>BY<br>UN<br>ARED AND F | TABLATI                     | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 | DI IH E                 | XEMPT      | ION     |                |            |       |           |                                    |                       |                            |
| APPEARED 26 21 0<br>ADSENT 0<br>FASS 19  | 5 3 33.33<br>SUBJECTVIS         | z 23 7                          | 18,26%                 | BY<br>BY<br>UN<br>ARED AND F | TABULATI<br>FAIR HEA        | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 | DI IH E                 | XEMPT      | ION     |                |            |       |           |                                    |                       |                            |
| APPEARED 26 21 0<br>ABSENT 0<br>PASS 19<br>PASS X 73.08  | 5 3 33.33<br>SUBJECTVIS         | z 23 7<br>E STATISTI            | 18,26%                 | BY<br>BY<br>UN<br>ARED AND F | TABLATI                     | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 | DI IH E                 | XEMPT      | ION     |                |            |       |           |                                    |                       |                            |
| APPEARED 26 21 0<br>ABSENT 0<br>PASS 19<br>PASS X 73.08  | 5 3 33.33<br>SUBJECTVIS         | z 23 7<br>E STATISTI            | 18,26%                 | BY<br>BY<br>UN<br>ARED AND F | TABLATI                     | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 | DI IH E                 | XEMPT      | ION     |                |            |       |           |                                    |                       |                            |
| APPERED   26   21   0     ABSENT   0 | 5 3 33.33<br>SUBJECTVIS         | z 23 7<br>E STATISTI            | 18,26%                 | BY<br>BY<br>UN<br>ARED AND F | TABLATI                     | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 | DI IH E                 | XEMPT      | ION     |                |            |       |           |                                    |                       |                            |

| ASHTRUSANT TUNODOJI TONNARAJ N A G P U R U N I V E R<br>ADULTY OF SCIENCE & TECHNOLOGY<br>ADULATION REGISTER - EXAMINATION FOR THE DEGREE OF FOU       | RTH SEMESTER OF P  | I SC (PATHE                                |                                     | DATE: 28/1<br>BES)( Choic |    |                | ister Pa | PADE:                      | 37<br>SUITHE | 8-2020 | (DIRE)                                 | TION NO. 20/   | 2020)                            |
|--|--|--|-------------------------------------|---------------------------|----|----------------|----------|----------------------------|--------------|--------|--|--|----------------------------------|
| OLLEGE 115-SHRI. MATHURADAS MONTA COLLEGE OF SCIENCE   |  |  |                                     |                           |    |                |          |                            |              |        |  |  |                                  |
| DLL NUMBER ENROLLMENT NO. APPEARING SUBJECTSIC<br>RAME OF THE CANADIDATE IT<br>C T C 5 NAXIO<br>XEMPTIONS(IF ANY) A E 5 E I<br>T D T X CENTRE P/L TINI | 0 25 1100 25<br>50 1 50<br>1-Cr5 1 11-Cr5                        | 1100 25<br>1 50<br>1 III-Cr5               | 1100 25<br>1 50<br>1 IV-Cr5         | 1 TH 1 55<br>1100 25      |    | 625 1<br>250 1 | RESULT   | 1<br>120r<br>1<br>1        | 1            |        | 1 1<br>ICGPA 10<br>1 1<br>1 1          | ICI REMARK   | IONSI ROLL<br>I NO<br>S I<br>I   |
| 3 E 0 h D/S PDE ANH FD2 CR21<br>54790 201730154010<br>200HISHTE DANCHAR AGALE 115 I<br>bher 's Name: VAISHALI I<br>510P1C0-0                           | 144<br>1044<br>8 1 8<br>1<br>000 1 044<br>1 8<br>7 07 0 1 7 07 0 | 136<br>1036<br>1 N<br>1<br>1<br>036<br>1 N | 1<br>1AA<br>1 II<br>1<br>1 000<br>1 | 1 # 1<br>1 000 1<br>1 1   |    | H I<br>I<br>I  |          | 1<br>1<br>1<br>1<br>1<br>1 | 1            |        | 1 1<br>1 1<br>1 1<br>1 1<br>1 1<br>1 1 | 1 1<br>1 1<br>1 1<br>1 1<br>1 1<br>1 1<br>1 1<br>1 1<br>1 1<br>1 1 | 1<br>1<br>1354790<br>1<br>1<br>1 |
|  |  | +  | +                                   | +                         | t+ |                |          |                            | +            |        | +                                      |  | +                                |
|  |  |  |                                     |                           |    |                |          |                            |              |        |  |  |                                  |
| FROS & BOLGH<br>SE 2 BOLGON FRE 2 ANN 2 50   | TISTICS OF APPEAR  |  | 5 % COUNT<br>0.00%                  |                           |    |                |          |                            |              |        |  |  |                                  |
|  |  |  |                                     |                           |    |                |          |                            |              |        |  |  |                                  |

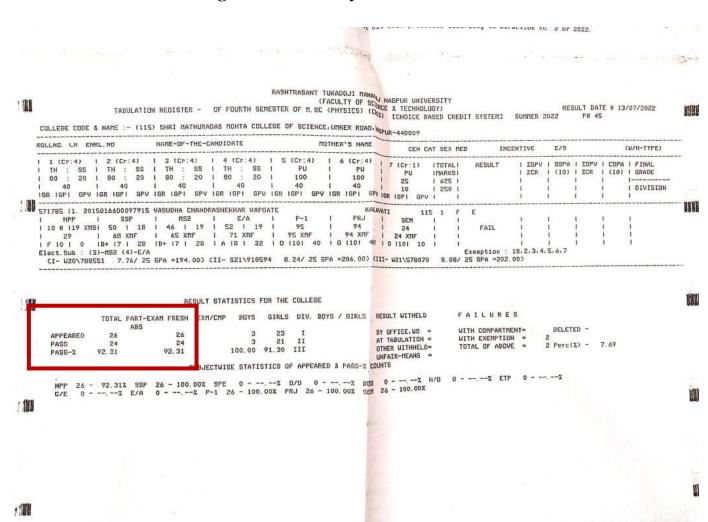
|    | TARGETT OF SCHOLE & TELEVILLOUT<br>TARGETERN ACTIVITY - EXAMINATIO   | A D P D R D CORT OF FORMUL SUBSTRY OF F  | IST (MATHEMATICS)                               | parts: 27708720<br>PGSII Enoice Ba                      | 21<br>se Sealster P. | PACE: 3 | 5<br>19-574 | ionstation (  | ar 31/50511   |             |
|----|--|--|---|---|----------------------|---------|-------------|---------------|---------------|-------------|
|    | TOLLEGE TIE-SHRI DATHURADAS I  | MONTA COLLEGE OF SCIENCE NAGEUR  |   |   | TOTAL                |         | and the     |               |               |             |
|    | ENDER OF THE CANDIDATE<br>C TL C S<br>EXEMPTIONS/IF ANT: A E S E<br>T D T X  | CEDITES FOL INTRO 1-CL2 1 11-CL2   | 1100 25 1100 5<br>50 1 50<br>1 111-Dr5 1 19-Dr5 | 1100 25 1 C<br>1 50 1 E<br>1 9-Ct5 1                    | 1 250 1<br>1 1 1     | 1       |             | 120 A FUE 121 | 1. 19.000     | POLL<br>NO. |
| 10 | 3 C 3 F<br>HERE'S DOLLS GOODSTATE<br>HERE GATISH FUEL<br>TOLLET'S WISE GRAITS  | DUS 1555 ANT COS DR21 1<br>TSV2 1675 1643<br>1255 1 1 1<br>1 1 1<br>1 1 1<br>1 043<br>5107105-2 1 7 1 0<br>1 045 1 0<br>1 0<br>1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1 8 1 845<br>1 020 1 045                        | 1043 1<br>1 # 1<br>1 043 1<br>1 1 1<br>1 043 1<br>1 1 1 |                      |         | 1           |               | t t<br>turt t | 942977<br>1 |
|    |  |  |   | +   | timeres torestore    |         |             |               |               |             |
|    |  | RESULT STATISTICS FOR  |   |   |                      |         |             |               |               |             |
|    | 1 13 1 1224 127<br>13 145 15 15 150<br>1405 15 150<br>1405 150 | EX-STIL BOYE PASE % SINCE PASE %   | EY DEFICE. 4<br>EY TABLATION<br>UNFALS DEAKS    | 0 TOTAL   | EXEMPTION            | deleted | 3           |               |               |             |
|    |  | 40H 1 0 00Z  |   |   |                      |         |             |               |               |             |
|    | D/S 1 0.002 FDE 1  | +call 1 0 000  |   |   |                      |         |             | - 14          |               |             |
|    | and the second s   |  |   |   |                      |         |             |               |               |             |
|    |  |  |   |   |                      |         |             |               |               |             |
|    |  |  |   |   |                      |         |             |               |               |             |
|    |  |  |   |   |                      |         |             |               |               |             |
|    |  |  |   |   |                      |         |             |               |               |             |
|    |  |  |   |   |                      |         |             |               |               |             |
|    |  |  |   |   |                      |         |             |               |               |             |
|    |  |  |   |   |                      |         |             |               |               |             |
|    |  |  |   |   |                      |         |             |               |               |             |
|    |  |  |   |   |                      |         |             |               |               |             |
|    |  |  |   |   |                      |         |             |               |               |             |
|    |  |  | I manufacture in the second                     |   |                      |         |             |               |               |             |

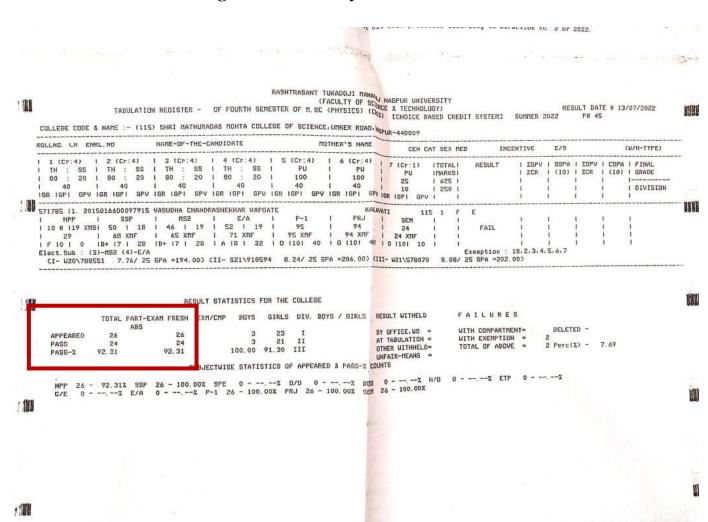


RASHTRASAHT TUKADDJI MAHARAJ NAGPUR UNIVERSITY FACULTY OF SCIENCE & TECHNOLOGY EXAMINATION FOR THE DEGREE OF FOURTH SENESTER OF N.SC (PHYSICS) (CBCS) SUPPER 2019 DATE : 20/06/2019 PALE: COLLEGE: 115. SHRI. MATHURADAS MONTA COLLEGE OF SCIENCE NAGPUR ROLL NO. NAME OF THE CANDIDATE NOTHER'S NAME EX-CAT SEX DEN P/LI-THEORY PAPERS RACTIONS CAT SEX DEN P/LI APPEARING SUBJECTSI 1 Cr-4 | 2 Cr-4 | 3 Cr-4 | 4 Cr-4 | P1 D4 IN D4 | 1 HAXI 60 20 | 80 20 | 80 20 | 80 20 | 100 20 | 100 | 101 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 ISEMINAR | I ITOTLI RESULT | 1 ENROLMENT NO. I CEPA IEXTP OBTD. I REMARKIROLL -I N IMARKI 0 1 1 1 I AND I IMPER 101 IZCT IZCEISEPA I FINAL EXEMPTIONS(IF ANY) I E 1625 1 I I I I GROUDE I 1 1250 1 10 1 RESULT STATISTICS FOR THE COLLEGE TOTAL REBULAR XTERNAL, EX-STUD BOYS / PASS X GIRLS / PASS X RESULT WITHED FAILURES 36 APPEARED 24 0 12 7 28.57% 29 27.59% BY OFFICE, W/O WITH CORPARTMENT DELETED: 0 ABSENT .0 BY TABULATION O WIN EXEMPTION 10 PASS UNFAIR MEANS O TITAL OF ABOVE PASS % 27.78 COLLEGENISE SUBJECTWISE STATISTICS OF APPEARED AND PASE I COM 1 0 2 0 5 0 3 0 4 0 6 0

| XAMINATION FOR THE DEGREE O<br>OLLEGE: 115 SHRI NATHURA  | OAS MONTH SEMESTER                                      |  | ) (CBCS) St   | PITER 2020  |                                  | DATE  | 26/11/20  | 20 PABE   | 34   | OURECTION NO.                     | 20/2020)                          |                             |
|--|---|--|---|---|----------------------------------|---|---|---|--|-----------------------------------|-----------------------------------|-----------------------------|
| OLL NO LIANT OF THE CAUSING  |   | THEOR  | PAPERS  | A Cred I  | PRACT                            | ICALS I                                     | SEMINAR   1   | ITOTLI RES  | SUET I I I<br>I I I  | I CGPA IEXTP DB                   | TD, I REMAR                       | KIROLL                      |
| INTER'S MARE EX<br>INTER'S MARE EX<br>INTER'S MARE EX<br>EXELPTIONS (IF ARY)<br>52157 RUMALI MAROTRAG INGL | Max<br>MIN  | 60 20 1 80 20<br>40 1 40   | 80 20<br>1 40   | 80 20 1<br>40 1   | PI CR4<br>100<br>40              | PRJ CR4 1<br>100 1                          | Cr-1 / C<br>25 / E<br>10 /                          | 1625 1  | ECT ECGI SOPA  | I AND I<br>I FINAL I<br>I GRADE I |                                   | I NUMBER                    |
| HANGLA<br>015016602595906<br>2015-825590-<br>2017-608661-  | 3 F 115 34/1<br>NPP S9F E/A<br>E/UP/C5-3<br>5-1 :       | 103 12 103 10<br>1 PXm51 PXT<br>1 030 1 075<br>1 1<br>14 / 8/3214 / 8/3<br>-           | 51<br>  041<br>  FXH<br>21C / 5/20                            | PXRIST<br>080 I<br>1080 I<br>14 / 6/321<br>1-11 -       | 061<br>PXII<br>B+/ 7/281         | 1<br>052 1<br>PXM 1<br>8 / 6/241<br>5, 68   | 1   | 1 1<br>1 1<br>1407 1<br>1                                 | 1 1 1<br>1 1 1<br>12511761 7.0   |                                   | I<br>I<br>IU/CGPA,<br>I<br>I<br>I |                             |
| SZISS SHFUTIKA FRAKASH DAN<br>FRAFAMA<br>DISOleadorezesi   | 3 F 115 34/2<br>MTF 35F N52 ETF<br>6/07/08-3            |  | 00 AAI<br>1<br>1<br>1 H<br>1 H<br>01 / 0/ 0                   | 1 00 AA<br>1<br>1<br>1 1<br>1 0 10                      | N<br>/ 0/ 0                      | I R   |   |   |  |                                   | IU/T,                             | 1<br>1352158<br>1<br>1      |
| ZIST SHEHA SURESH DAHIMAR<br>VIMAL<br>ISO14600785761   | 3 F 115 34/3<br>NPP SSP NS2 ETP<br>3/6P/66-3            | 144 1<br>144 164 00<br>1 II 1<br>1 044 1<br>1 044 1<br>1 X 07 51 707<br>5/20-231873- 7 | 00 AA1<br>1<br>1<br>4 1<br>0 \ \ 0 \ 10                       | 1 00 AAI<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>2 0 2 0  | #                                |   |   | 1 1   | 1 1 1<br>1 1 1 1 1<br>1 1 1 1 1<br>1 1 1 1 1<br>1 |                                   | 1<br>1<br>1<br>1<br>1<br>1        | 1352159                     |
| 2140 SULTANA PARVEEN MATER<br>42RA YASINEN<br>15016-02247227<br>2194423922<br>1194423922<br>1194626264     | DN AHRAD<br>3 F ILS 34/4<br>HPP PS2<br>8/05/CG-3<br>3-1 | 138 24 1<br>162 16 1<br>1 PXtts1   | 144 26<br>170 12<br>1 PXtts<br>1 007<br>1<br>61A+/ 7/36<br>48 | 1 053 1<br>1 053 1<br>1 PXN 1<br>18 / 6/241<br>5-11 5/1 | 076<br>PXR<br>A / 8/3<br>9-34411 | 1<br>1 088<br>1 FXM<br>21A+/ 9/3<br>8- 6,12 | 1 1<br>1 21<br>1 21<br>1 PXN<br>361A+7 9/ 7<br>5-11 | 1 1<br>1 1<br>1 1PA<br>1445 1<br>1 1<br>1 1<br>1 5/17-344 | 1 1 1<br>1 1 1<br>155 12511851 7.4<br>1 1 1<br>1 1 1<br>1 1 1<br>1 1 1<br>1 1 1<br>1 1 1<br>1 1 1  | 1 1<br>01 6 37 1<br>1 B 1<br>1 1  |                                   | 1352160<br>1<br>1<br>1<br>1 |
|  |   | RESULT STATIST   | ICS FOR TH  | COLLEGE   |                                  |   |   |   |  |                                   | -                                 |                             |
| 5517 0<br>155 372<br>155 3 94, 12  | NAL EX-STUD BOYS /<br>0 11 ?<br>COLLECEUTSE SUBJEC      | 100.007 25   | 93.002 B<br>B<br>U  | Y OFFICE/<br>Y TABULATI<br>WFAIR NEAP                   | 070<br>0N<br>IS                  | 0 UIT<br>2 UIT<br>10 5<br>0 TOT             |   | NT DELETE   | o: 0   |                                   |                                   |                             |
| 1 0 2 0  |   |  | 0   |   |                                  |   | 6 0   |   | 1  |                                   |                                   |                             |

| DIE TT DE COMACOUI MAH   | ARAJ NAGPUR UNIVERSITY   |   |   |   | DATE : 27/   | '08/2021 PA                  | GE: 23                           | DIREC   | TICH NO. 20/ | (2021)                                     |  |
|--|--|---|---|---|--|------------------------------|----------------------------------|---|--------------|--|--|
| CULTT OF SCIENCE & TEC<br>AMINATION FOR THE DEGR<br>LLEDE: 115 SHRI NATH | - 11 HULLOUT   |   |   |   |  |                              | -                                |   |              |  |  |
| L NO MATE OF THE CAND<br>MOTHER'S NAME<br>ROLTENT NO.                    | DIDATE<br>EX-DAT SEX CEN P/L   | the second se |   | TP-4 I PI DI I  | TCALS ISENING<br>TRJ CR4   CT-1<br>100   25<br>40   10                 | 1011                         | I DOF I DO                       | I I DSPA<br>I I AND<br>GJSDPA I FINAL<br>I I BRADE<br>I I | 1 /          | I REMARK I ROLL<br>I INUMBER<br>I I<br>I I |  |
| RALABAT<br>SHRADDHA UITTHALF<br>RALABAT<br>15016601173747                | PRASAD RAHANGDALE<br>I F 115 23/1                                    | 160 19 150 18<br>1 1 1<br>1 0.79 1 065  | 152 18 164<br>1 170 1 08  | 19  <br>3   081   | 080 1 20   |                              | PASS 125120                      | 1 1<br>01 8.001 7.65<br>1 1 A<br>7 1                      | 1            | 1938771<br>1                               |  |
| <u>*</u>   | 5-I  | 1A / 8/3218+/ 7/2<br>520-231872- 6.   | 819+7 7/281A+7<br>53 S-11   | 7/361A+/ 9/30<br>520-3402/2-  |  |                              |                                  | 1 11st Dvr  | With Dist 1  | 1  |  |
| 8772 SHRIKANT MAROTI I<br>REKMA<br>173017501439                          | BHDYAR<br>1 H IIS 23/2<br>NPP SSF RS2 E/A                            |   | 152 15 168<br>1 1<br>1 057 1 05<br>1 1  | 15  <br>13   071<br>1   | 078 1 16   |                              | PASS 1 1<br>125119<br>1 1<br>1 1 |   |              | 1938772<br>1<br>1                          |  |
| 8773 VIDYA VINODKUMAR<br>VINABAI<br>173071810940                         | 1 FATRE 1 F 115 23/3   | 144 18 154 20<br>1 T  | 154 20 148  | 19 1  | 1 1<br>1 095 1 2   | 1 1 1<br>1 1 1<br>1 1 1464 1 | PASS 125120                      |   | f f<br>1 1   | 1<br>1938773                               |  |
|  |  | 062 1 074<br>1 1<br>010+/ 7/2814 / 8/<br>520-231874- 7  |   | A PERSONAL PROPERTY.  | 10+/ 9/3616+/  | 9/ 91 1 1                    | 1 1                              | I I<br>I IIst Du  |              | 1  |  |
|  |  |   | 821A / 8/3218+<br>04 H-7  | / 7/281A+/ 5/3:<br>t 520-340283-  | 10+/ 9/3616+/  | 9/ 91 1 1                    | 1 1                              |   |              |  |  |
| TOTAL KEULAR<br>PPEARED 24 21<br>SSENT 0<br>Paes 21                      |  | PESULT STATIS   | 2214 / 8/3215+<br>04 8-7<br>TICS FOR THE O<br>/ PASS % NE<br>100 OP% 87 0<br>87 1                         | / 7/20144/ 2/35<br>t 520-340233-<br>MLLEGE<br>MULT WITH-6LD<br># FJCE, 4/0<br>ABULATION                               | 18+/ 7/3618+/<br>7 72  | 9/ 91 1 1<br>S-TII W20-73    | 1 1<br>5732- 8 20                |   |              |  |  |
| TOTAL ISOULAR<br>Presared 21 21<br>Pass 21<br>Pass 21<br>Pass 1 100 00   | UVEPACE<br>3-1<br>XTERNAL EX-STUD POYS<br>0 0 4<br>COLLECENTSE SUBJE | 010+/ 7/2814 / 8/<br>500-231074- 7<br>RESULT STATIS<br>/ PAUS 2 018L5<br>100.002 15                             | 2214 / 8/3215+<br>04 F-F<br>TICS FOR THE O<br>/ PASS % NE<br>100 00% BY 0<br>UT 1<br>UT 0<br>UT 0<br>UT 0 | V 7/2014+/ 2/3:<br>T S20-340.223-<br>VILLESE<br>SULT UITHEELD<br>FFDG, U/D<br>ASULATION<br>IR REANS<br>WD PASS T 2000 | FAILUR<br>0 UITH COMPA<br>0 UITH COMPA<br>0 UITH EXEMP<br>0 TOTAL OF P | 9/ 91 1 1<br>S-TII W20-73    | 1 1<br>5732- 8 20                |   |              |  |  |
| TOTAL ISOLAR<br>PREARED 21 21<br>SELITI 0<br>PASS 21<br>PASS 1 100 00    | UVERATE<br>3-1<br>XIERANE EX-STUD POYS<br>3 0 5                      | 010+/ 7/2814 / 8/<br>500-231074- 7<br>RESULT STATIS<br>/ PAUS 2 018L5<br>100.002 15                             | 2214 / 8/3215+<br>04 F-F<br>TICS FOR THE O<br>/ PASS % NE<br>100 00% BY 0<br>UT 1<br>UT 0<br>UT 0<br>UT 0 | V 7/2014+/ 2/3:<br>T S20-340.223-<br>VILLESE<br>SULT UITHEELD<br>FFDG, U/D<br>ASULATION<br>IR REANS<br>WD PASS T 2000 | FAILUR<br>0 UITH COMPA<br>0 UITH COMPA<br>0 UITH EXEMP<br>0 TOTAL OF P | 9/ 91 1 1<br>S-TII W20-73    | 1 1<br>5732- 8 20                |   |              |  |  |
| TOTAL YEDULAR<br>MYEARED 21 21<br>SSENT 0<br>FASS 21<br>FASS 2 100 00    | UVEPACE<br>3-1<br>XTERNAL EX-STUD POYS<br>0 0 4<br>COLLECENTSE SUBJE | 010+/ 7/2814 / 8/<br>500-231074- 7<br>RESULT STATIS<br>/ PAUS 2 018L5<br>100.002 15                             | 2214 / 8/3215+<br>04 F-F<br>TICS FOR THE O<br>/ PASS % NE<br>100 00% BY 0<br>UT 1<br>UT 0<br>UT 0<br>UT 0 | V 7/2014+/ 2/3:<br>T S20-340.223-<br>VILLESE<br>SULT UITHEELD<br>FFDG, U/D<br>ASULATION<br>IR REANS<br>WD PASS T 2000 | FAILUR<br>UTH CONFA<br>UTH CONFA<br>UTH CONFA                          | 9/ 91 1 1<br>S-TII W20-73    | 1 1<br>5732- 8 20                |   |              |  |  |
| TOTAL NEGULAR<br>PPEARED 21 21<br>SEENT 0<br>PASS 21<br>PASS 2 100 00    | UVEPACE<br>3-1<br>XTERNAL EX-STUD POYS<br>0 0 4<br>COLLECENTSE SUBJE | 010+/ 7/2814 / 8/<br>500-231074- 7<br>RESULT STATIS<br>/ PAUS 2 018L5<br>100.002 15                             | 2214 / 8/3215+<br>04 F-F<br>TICS FOR THE O<br>/ PASS % NE<br>100 00% BY 0<br>UT 1<br>UT 0<br>UT 0<br>UT 0 | V 7/2014+/ 2/3:<br>T S20-340.223-<br>VILLESE<br>SULT UITHEELD<br>FFDG, U/D<br>ASULATION<br>IR REANS<br>WD PASS T 2000 | FAILUR<br>UTH CONFA<br>UTH CONFA<br>UTH CONFA                          | 9/ 91 1 1<br>S-TII W20-73    | 1 1<br>5732- 8 20                |   |              |  |  |
| TOTAL YEDULAR<br>PYEARED 21 21<br>SEENT 0<br>PASS 21<br>PASS 2 100 00    | UVEPACE<br>3-1<br>XTERNAL EX-STUD POYS<br>0 0 4<br>COLLECENTSE SUBJE | 010+/ 7/2814 / 8/<br>500-231074- 7<br>RESULT STATIS<br>/ PAUS 2 018L5<br>100.002 15                             | 2214 / 8/3215+<br>04 F-F<br>TICS FOR THE O<br>/ PASS % NE<br>100 00% BY 0<br>UT 1<br>UT 0<br>UT 0<br>UT 0 | V 7/2014+/ 2/3:<br>T S20-340.223-<br>VILLESE<br>SULT UITHEELD<br>FFDG, U/D<br>ASULATION<br>IR REANS<br>WD PASS T 2000 | FAILUR<br>UTH CONFA<br>UTH CONFA<br>UTH CONFA                          | 9/ 91 1 1<br>S-TII W20-73    | 1 1<br>5732- 8 20                |   |              |  |  |

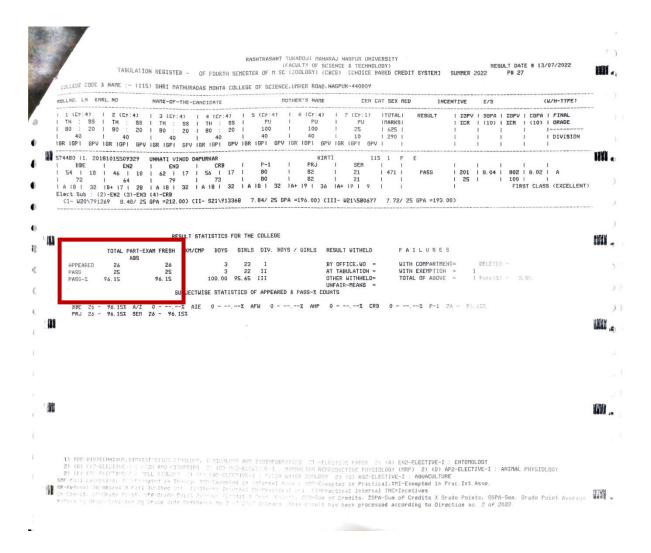




|   |                     |         |  |          |           |                 |          |          |             |                      |          | Contraction of the local |                            |  |  |                               |
|---|---------------------|---------|--|----------|-----------|-----------------|----------|----------|-------------|----------------------|----------|--------------------------|----------------------------|--|--|-------------------------------|
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            | Marrie .                                 | -                                      |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
| ASHTRASANT TUKADOJI MAHA                    | PA I MACONIO UNITIE | DETTY   |  |          |           |                 | 0        |          | DATE        | : 20/06/20           | 9 PACE   | - 20                     |                            |  |  |                               |
| FACILITY OF SCIENCE & TECH                  | NOLOGY              |         |  |          |           |                 |          |          |             |                      | THUE.    | - 20                     |                            |  |  |                               |
| XAMINATION FOR THE DEGRE                    | E OF FOURTH SEN     | ESTER ( | F M. SC (2   | COOLDGY) | (CBCS)    | SUMER 201       | 9        |          |             |                      |          |                          |                            |  | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |                               |
|   |                     | EUE UP  | SUICHUC I  |          |           |                 | 1 004    |          |             | EMINAR I I           | -        |                          |                            |  |  |                               |
| COLL NO. NAME OF THE CANDI<br>MOTHER'S NAME | EV-PAT DEV DEN      | PALI    |  |          | PAPERS    |                 | 1        | 1        |             | I N                  | -IMARKI  |                          |                            |  |  | I REMARKIROLL<br>I INUMBER    |
| DIROLITENT NO.                              | APPEARING SUB       | FTTSI   | 1 Cr-4 I   | 2 Cr-4   | 1 3 Cr-4  | 1 4 Cr-4        | I P1 CR  | 4 IPRJ C | R4 I        | Cr-1 1 C             | 1 1      | IDE                      | T IZCGI SEPA               | I FINAL                                  | 1                                      | i                             |
|   |                     |         |  | 80 20    | 1 80 20   | 1 80 20<br>1 40 | 1 100    | 1 100    |             | 10 1                 | 1625     |                          |                            | I GRADE                                  | 1 manual mu                            | Horney Horney                 |
| EXEMPTIONS(IF ANY)                          |                     | MINI    | 40 1   | 40       | 40        | -+              |          |          | -           |                      | -11      |                          |                            |  | 1                                      |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  | eaun - Anna                   |
|   |                     |         |  |          |           | HE COLLEGE      |          |          |             |                      |          |                          |                            | 01200330460                              |  |                               |
|   | TERNAL EX-STLID B   | IOYS /  | PASS %   | GIRLS /  | PASS Z    | RESULT V        | JITHHELD | 0 111    |             | ILURES<br>DYPARTMENT | DELETED: | 0                        |                            |  |  |                               |
| APPEARED 1B 18<br>ARSENT 0                  | 0 0                 | 3       | 100.007  | 15       | 73.334    | BY OFFICE,      | TION     |          |             | XENPTION             |          |                          |                            |  |  |                               |
| BSENT 0<br>PASS 14                          |                     |         |  |          |           | UNFAIR MEA      |          | 0 Τ      | DTAL (      | OF ABOVE             |          |                          |                            |  |  |                               |
| PASS % 77.78                                | COLLEGENISE S       |         |  |          |           | CD AND PAS      | SS Z COU | NT       |             |                      |          |                          |                            |  |  |                               |
|   | COLLEGEWISE S       | SUBJECT | WISE STAT  | 151165   | UP AFFEAR |                 |          |          |             |                      |          |                          |                            |  |  |                               |
| 10 2  | 0                   | 3 0     |  | 4        | 0         | 5               | 0        | 1        | 6           | 0                    |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          | -        |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          | -                        |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          | -           |                      |          |                          |                            | Station 1                                |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          | 100                      |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           | the Charles and |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          | Contract of the local data |  |  |                               |
|   |                     |         |  |          |           |                 |          |          | THE         |                      |          |                          |                            |  | a george Calend                        | 1000 Carl 1000 Carl 1000 Carl |
|   |                     |         |  |          |           | fff site        |          |          | -           |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      | -        | -                        |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 | 1.000    |          | Salaria and |                      |          |                          |                            |  |  |                               |
|   |                     | -       |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     | -       |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         |  |          |           |                 |          |          |             |                      |          |                          |                            |  |  |                               |
|   |                     |         | and the second sec |          |           |                 |          |          |             |                      |          |                          |                            | 1. |  |                               |

#### 60 RASHTRASANT TUKADUJI MAHARAJ NAGPUK UNIVERSITY DATE : 28/11/2020 PAGE: 22 FACULTY OF SCIENCE & TECHNOLOGY (DIRECTION NO. 20/2020) EXAMINATION FOR THE DEGREE OF FOURTH SEMESTER OF M. SC (ZOOLOGY) (CBCS) SUMMER 2020 COLLEGE 115 SHRI MATHURADAS NONTA COLLEGE OF SCIENCE NABPUR PROTICALS ISENINAR I I ITOTLI RESULT I ROLL NO NAME OF THE CANDIDATE THEORY PAPERS I COPA IEXTP OBTD. I REMARKIROLL MOTHER'S NAME EX-CAT SEX CEN P/LI-I N IMARKI I I I I AND I AFPEARING SUBJECTSI I Cr-4 | 2 Cr-4 | 3 Cr-4 | 4 Cr-4 | PI CK IRAJ CR4 | Cr-1 | C | | AFPEARING SUBJECTSI I Cr-4 | 2 Cr-4 | 3 Cr-4 | 3 Cr-4 | 4 Cr-4 | PI CK IRAJ CR4 | Cr-1 | C | | 1 L IARS | INUMBER ENROLMENT NO IECHIECGIEGPA I FINAL I 147 198 140 300 1 100 1 80 20 1 80 20 1 80 20 1 80 20 1 100 1 25 1 E 1425 1 I I I GRADE I MINI 40 1 40 1 40 1 40 1 40 1 40 1 10 1 1250 1 EXEMPTIONS(IF ONC) 1 1 1 1 1 142 27 132 27 150 27 144 27 1 171 19 161 19 179 19 173 19 1 1 1 1 354077 YANTNI ARUN NANDANKAR 111 1 1 1 F 115 22/1 1 1 I I IPASS 12512291 9.161 7.30 1 NELIGA 1 1354099 BRE ENZ ENG CRB | 090 | 080 | 095 | 092 | 088 | 085 | 22 | 1555 | I I I I B I 2015018602471385 1 1 1 1 1 1 5/0F/CB-31A+/ 9/361A / 8/3216 /10/4010 /10/401A+/ 9/84A+/ 9/361A+/ 9/ 91 1 1 1 list Dyn 5-I . 517/335546- 5.64 S-II : W19/418892- 6 34 S-III : S/20-235647- 5.16 RESULT STATISTICS FOR THE COLLEGE TERMAL EX-STUD BOYS / PASS % GIRLS / PASS % RESULT WITHHELD FAILURES TOTAL REGULAR ULTH COMPARTMENT DELETED: 0 4 75.00% 12 100.00% BY OFFICE, W/0 APPEARED 16 16 O. BY TABULATION WITH EXEMPTION ABSENT 0 TOTAL OF ABOVE UNFAIR MEANS PASS 15 0 FASS X 73.75 COLLEGENISE SUBJECTWISE STATISTICS OF APPEARED AND PASS % COUT 5 0 6 0 4 0 3 0 1 0 2 0 0 1

|        |   | 12  | (DIRECTION NO. 20/2021)  |                   |
|--------|---|---|--|-------------------|
|        | RASHTRASANT TUKAODJI NAKAKAJ NAGPLE UNIVERSITY<br>FADULTY UN STIENEE A TEDNOLOGY<br>EXAMINATION FOR THE DEGREE OF FOURTH SETESTER OF N SC (IOOLOGY) (GBCS) SUMTER 2021<br>COLLEGE: 115 SANI NATHERADAS MONTA COLLEGE OF SCIENCE NAGPUR  | DATE : 27/08/2021 PROE: **  |  | ROI               |
| 6      | COLLEGE:   III:   SHUL NO NAME OF THE CANDIDATE   I   THEORY PAPERS   I   PRACIDE     NOTHER:   NAME   EX-CAT SEX CON   MIL   I   THEORY PAPERS   I   PRACIDE     NOTHER:   NAME   EX-CAT SEX CON   MIL   I   THEORY PAPERS   I   PRACIDE     ENROLITIENT NO   AFFEMILIES SUBJECTSI I CT-4 I 2 CT-4 I 3 CT-4 I 4 CM-4 I 10 CM   IO   <   | LE ISEMINAR I I ITOTLI RESULTI I I<br>IN IRANKI I I<br>ICRA I DT-1 I I I IDTI IZENISTAR<br>I DT I E E E E E I I I | I DEPA ICON I I I<br>I AND I I I<br>I FINAL I I I<br>I OPADE I I   |                   |
| Ð      | ENERGITER NO APPERING SUBJECTION CONTRACTOR NO 20 1 80 20 1 80 20 1 80 20 1 80 20 1 80 20 1 80 20 1 80 20 1 40 1 40 1 40 1 40 1 40 1 40 1 40  | 100 1 25 1 E 1625 1<br>20 1 10 1 1250 1 1 1 1   |  | 194               |
| D .    | 941507 SNEHAL RAPESH GIRVEPINJE 160 17 146 18 132 18 139 18<br>UARDAA<br>20173041104721 BDE KAZ KAS CKS (077 1 064 1050 1052 078 1<br>B/BP/CD-31A / B/3215+ 7/281C / 5/2015 / 6/24 A / 6/3216<br>3-1 520-23213- 6.54 8-11 521-342030-   | 052   22   1425   1   1<br>1 1 1   1425   1   1<br>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                            | I B<br>I Ist DVn   |                   |
| 0      | S-1 520-232213* 0.53<br>941506 SURABHI GIRDHAR LANDGE 154 17 148 17 152 18 146 17<br>SADHANA 1 F 115 12/2<br>2015014600560701 555 EN2 EN3 CRB 1071 065 1070 1053 078<br>5/05*/705-314 / 272215*/ 7/2815*/ 5*11 -   | 057 1 20 1 1447 1 1 1<br>057 1 20 1 1447 1 1 1 1<br>057 1 20 1 1447 1 1 1 1<br>0 5/3216 / 5/ 81 1 1 1 1           | 521  | 17.               |
| 9<br>6 | 941509 TELASUINI KISHOR HABBHIDKAR<br>SANSETTA 1 F 115 12/3 1<br>20173101411633 DBE EN2 EH3 CKS I 067 1053 1064 1085 1084<br>0/DP/DE-318/4 7/2218 / 0/2418/4 7/2218/4 9/3614/ 9/3614/ 9/36  | 1 1985 12511921 7<br>1600 1 20 1 1453 1<br>1 1<br>16/ 9/7219 / 8/ 81 1<br>7 36 5-111 uzo-778553- 7.84             | I A I I I I I I I I I I I I I I I I I I  | 19<br>1<br>1<br>1 |
| ¢      | 941510 TRIVENI CHAKRADMAR GAIMMAD 160 17 140 15 146 18 146 18 1<br>PHATTANTIRA 1 F 115 12/4 1<br>2015016602170041 1582 EN2 EN3 CLB 1077 1 058 1 064 1 064 1 077<br>1058 1 064 1 064 1 077 1 058 1 064 1 064 1 077<br>1058 1 064 1 064 1 077 1 058 1 064 1 067 1 058 1 064 1 067 1 077<br>1058 1 064 1 067 1 058 1 067 1 058 1 064 1 067 1 058 1 064 1 067 1 058 1 064 1 067 1 058 1 064 1 067 1 058 1 067 1 058 1 067 1 058 1 067 1 058 1 067 1 058 1 067 1 058 1 067 1 058 1 067 1 058 1 067 1 058 1 067 1 058 | 1 1985 1251165)<br>1 000 1 21 1 1440 1 1 1<br>1 1 1 1 1 1 1 1   | 7 601 7 27 1   | 1                 |
| د<br>• | PESULI STATISTICS FOR THE COLLEGE<br>FOTAL REGULAR RITERMAL EX-STUD BOYS / PASS Z GIRLS / PASS X RESULT WITHHELD<br>APPEARED 22 22 0 8 1 100 00% 21 100.00% BY TABLLATION<br>ARSENT 0 UP AIR TEAMS  | PAILUKES<br>0 VITH COMPARTMENT DELETED: 0<br>0 VITH EXEMPTION<br>0 TOTAL OF REDVE                                 |  | 「大学」の             |
| *<br>} | PASS 22<br>PASS 2 100.00<br>COLLECEUISE SUBJECTUISE STATISTICS OF APPEARED AND PASS X COU<br>1 0 2 0 3 0 4 0 5 0  | 81<br>6 0   |  |                   |
| 0      | и - збагь, РУП - ЭFREVIOUS EXERPTION, XT - ЭСЦЯКЕНТ ЕХЕЛРТИМ, НА - ЭНЬЗЕНТ. (*) - ) Разя В  | grace marks vide ordinance No. 3 of 2007<br>Processed & Printed at CONVIER ODNIER R                               | T. NAGEUR UNIVERSITY   |                   |
| 6      |   | I CONFUTER DENTITE R  | The rest of the re |                   |



### PhD degree notification of Dr. Apurba Ghosh: 2018

RTMINU /ph.D. (cell)02/287 dated 25/4/2018

5. Shri Bhushan Premlal 13.01.2012 07.05.2016 Ph.D. Science and "A Study on Acoustical Chemistry Hislop College Meshram Dr. Pratibha Technology Behaviour of Some Nagpur "Prabhu Preet" Agrawal Bioactive Drug Molecules" Pioneer Green Court Dept. of Chemistry RH-2, Godhani Hislop College Nagpur Nagpur Co-Guide Dr. Hemant Chandak Dept. of Chemistry G.S. Science, Arts & Commerce College Khamgaon Shri Apurba Madhusudan 12.02.2013 28.10.2016 Ph.D. Science and Physics "Investigation of Molecular Ghosh Shri M. Mohta Dr. J.N. Ramteke d Thesis Technology Interaction in Binary Liquid Dept. of Physics Science College Dept. of Physics Mixtures by Ultrasonic Shri M. Mohta Science Subuissia Nagpur Shri M. Mohta Non-Cestructive College Science College date Technique" Nagpur Nagpur 7. Ku. Manisha Anand 10.01.2014 02.12.2016 Ph.D. Science and Physics "Synthesis and Upasani Department of Dr. B.P. Butev Technology Characterization of Yag 4/190, Vimal Apartments Physics Dept. of Physics Based Phosphors" Gokulpeth Rashtrasant G.H. Raisoni Nagpur Tukadoji Maharaj College of Nagpur University Engineering Nagpur Nagpur

### 2.6.2: Pass percentage of Students during last five years

# PhD degree notification of Dr. Ganesh Satpute: 2020

| by Governmer                                 | of Maharash                      | G.                                       | No MISC   | 2-2001 (122-07)<br>sity A.t. 2016 (NOT | UNLA Dated 2                          |   | 07/09/2020  | Garresh and Sutpute         | Regiolocal<br>09.06.2014 | И<br>03.07/2018 | Ph.D   | Science &<br>Technology  | (hemistry                                     | Evaluation of Organic carbon in<br>Rice based cropping system and<br>appestion of Structure Models  | Dr. Sushash B. Rewatkar, Pri<br>Mohsinbhai Zaweri College<br>Desigani (Wadsa)<br>Dist-radchoola<br>Co-Guide :<br>Dist-ordenoola<br>Co-Guide :<br>Dept-of Chemistry, Motor<br>Correce College, Nagpur |
|--|----------------------------------|--|-----------|--|---------------------------------------|---|---|-----------------------------|--------------------------|-----------------|--------|--------------------------|---|---|--|
| d by the follows                             | l information thang Candidates 1 | or the Degree of                         | Ph D., on | behalt of the Boar                     | d of Examination                      | Examiners appointed by the Board of I<br>is & Evaluation us 48(2) of the Ma | CF Scienciber 202<br>xaminations & Evaluation for assess<br>harastara Public University Act, 20 | Sinin<br>math Bara          | 04/02/2016               | 23/01/2019      | Ph.D.  | Science &<br>Feehnology  | Mathematics                                   | THERMOLLAND: ANALYSIS<br>OF SEMI-INTENTY SOLID<br>MODELS  | Dr. M.S. Warnhe, Asso P<br>Dept of M. hematics, Sy<br>Mahavadia, a. Sindewala (†<br>Chandraper   |
|  | 2009, in the fact                | Date of<br>Thesis/Treatise<br>Submission | Degree    | below against the                      | r respective name<br>TABLE<br>Subject | isions of UGC Minimum Standard a<br>es :<br>Title of Thesis 7 (reatise      | nd Procedures for awards of Ph.D.<br>Name & Address of the<br>Supervisor(s)                     | Suc-di<br>doi: 01.adke      | 20/08/2014               | 30/10/2018      | Ph D   | Commerce &<br>Management | Business<br>Management<br>&<br>Administration | A STUDY OF REATIONSHIP<br>BETWEEN US SOF<br>MANAGEMENTSKILLS &<br>CONSTRAINISCHMOLALIN<br>100% ELECTRIPS ATION OF<br>GADCHIROLIUSTRICT.       | Dr. Nive Straikh<br>Asst Prof. 1 KM Institut<br>Management & Peseard<br>Kosara, Chandraput   |
|  |                                  | (4)                                      | (5)       | Si ence d                              |                                       | SYN HILESIS OF QUINOLINES.<br>PYTEMEDINES AND<br>PYFEAZOLISES GUILS         | D. MisseRak Photker,  | s. Ponam<br>asilal Kabra    | 01/02/2016               | 25/09/2018      | Ph.D   | Commerce &<br>Management | Conimerce                                     | A STUDY OF BANKING<br>SERVICES PROVIDED BY<br>BANK OF INDIAIN<br>GADCHIROLIDISTRICT   | Dr. Prasip Ghorpade.<br>Shivaji Manovidyalaya<br>Gadehi di   |
| Manisha<br>alkar Aswale<br>Yopendra<br>elkar | 19.03/2014                       | 15/03/2019                               | . n.D.    | Fe, line dgy                           | Chemisny                              | CALANSIS SAULTER IN<br>PHARMANOLOGIC VI<br>SCREENING                        | All an and the second College<br>Chardingur   | ideopkumar<br>hai li Kotida | 01/02/2016               | 07-02/2019      | Ph.D   | Commerce &<br>Management | Business<br>Managemen<br>&<br>A Franistration | Employee Relation and<br>Immover at John Alton<br>Lechnology Incents in<br>Tell mprant State (III)<br>Motivational Carl Constants<br>Healing. | Dr. New Astrakh<br>Asst. Prof. 1 KM, Institu<br>Miningen, et & Research<br>Kosana, CL andropou   |
|  |                                  |  |           |  |                                       |   |   |                             | (* - ) - (* 14           | (s ~a)(y        | 14 - 1 | th man the               | d cononese                                    | J. m.   | $ \begin{array}{llllllllllllllllllllllllllllllllllll$  |
| Data   |                                  |  | 2         |  |                                       | 2   | 1.15.00   |                             |                          |                 | C      |                          |   | C ×   | 1  |

# PhD degree notification of Dr. Vinod Deotale: 2021

| Shri Sachin<br>Shivgovind Chourasia<br>Rehind Hotel Pacific<br>Near Star Press<br>Railtoli<br>Condia-441614            | 13.07.2012 | 10.07.2017        | PhD   | Faculty of<br>Science &<br>Technology | Chemistry   | "Synthesis: Quantitative<br>Structure Activity Relationship,<br>and Biological Efficacy Studies<br>of some Quinoline and<br>Isoquinoline Derivatives." | 104/2021<br>Institute of<br>Science Nagpur                             | Dr. P. K. Rahagdale<br>Head Dept of Chemig<br>Bhawabruti<br>Mahavidyalaya Amgag<br>Dist Ceordia<br>Dr. (Mrs.) Farthin Inam<br>Leich of Chemistry<br>List fute of Science<br>Nucleor |
|--|------------|-------------------|-------|---------------------------------------|-------------|--|--|---|
| Mr. Vinod D. Beotate<br>Cie Dr. M. G.<br>Dhonde, Plot. No<br>492. New Subhedar<br>Lavout. Nagpur                       | 13 01.2015 | 22 06 <b>2020</b> | Ph D  | Faculty of<br>Science &<br>Technology | Chemistry   | "Synthesis of New<br>Thiobarbituric Acids and (Ten<br>Organic Tranformations "   | Depit of<br>Chemistry Shri<br>M Monota<br>Shience College<br>Narobot   | M.G. Dhonds<br>Acoc Prof Beam &<br>Clemistry Shin M.<br>Motical Science College<br>Nacio  |
| Smt Anuja Abhijit<br>Deshpande<br>303 & 304 Khadges<br>Orchard, Near<br>Manohar Vihar<br>Hazaripahad,<br>Nagpur-440007 | 15.03.2014 | 13 03,2019        | Ph.D. | Faculty of<br>Science &<br>Technology | Electronics | " Analysis of interactive smage<br>segmentation techniques or<br>various images."  | Deptt of Kamla<br>Nenru<br>Mahavidvalava<br>Sa⊷ardara<br>Chilwk Nagpur | Dr. Pradeep Datekar<br>Head & Asoc Prof. Dech<br>"Electronics Kan-L<br>Nerru Manay ovalo.<br>Nact<br>Dr. Pankaj Agrawal<br>Anto Hind D-on m<br>Lectronics & Jorn                    |

### PhD degree notification of Dr. Prachiti Lohe: 2021



Form No 38

#### RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

<u>"rEstablished by Government of Central Provinces Education Department by Notification No. 513 dated the 1 sct August. 1923</u> <u>& presently a State University governed by Maharashtra Public Universities Act. 2016 (Mah. Act. No. Vig 2017) (1)</u>

: NOTIFICATION :

No.: RTMNU/Ph.D. (Cell)/23/1904

Dated : 18-05-2021

It is notified for general information that the following candidates are hereby dedared eligible for the award of Ph.D. Degreen the faculty mentioned

against their respective names .

| Sr.<br>No. | Name and Address<br>of Candidate  | Date of<br>Registration | Date of<br>Thesis Treatise<br>Submission | Degree | Faculty                               | Subject | Title of Thesis Treatise  | Place of Research                                     | Name and Address of<br>Supervisor & Co-Guide                               |
|------------|---|-------------------------|--|--------|---------------------------------------|---------|---|---|--|
| 8          | Mrs. Prachti<br>Prasanna Lohe<br>Clo P. S. Hajare,<br>4/154. Bramhagar,<br>Apartment Near NIT<br>Garden, Dattatray<br>Nagar, Nagpur-24. | 13 01 2017              | 27 02 2020                               | Ph.D.  | Faculty of<br>Science &<br>Technology | Physics | " Development of Blue Excited<br>Phosphors for Improving CRI<br>And Reduction of White LED<br>Lamps," | Snr. Mathuradas<br>Mohota College<br>Science, Nagpur, | Dr. D. V. Nandanwar<br>Shri, Mathuradas Mohota<br>College Science, Nagpur, |